

Council Meeting
AGENDA
Sept 17, 2025

1. Calling of Meeting to Order
2. Land Acknowledgement
3. Adoption of Agenda Sept 17, 2025
4. Adoption of the Regular meeting of July 16, 2025
Special Meeting of Council July 30, 2025
Special Meeting Sept 10, 2025
5. Business arising from minutes (action report)
6. Appointments
7. General Business:
 - (a) Correspondence (See Attached List)
 - (b) Permits see attached list
 - (c) Finances see attached list
 - (d) Bank Balance \$91,513.40
 - (e) Committee Reports
 - (a) Finances
 - (b) Building and Planning
 - (c) Beautification/Conservation
 - (d) Waste Management
 - (e) Policy Committee
 - (f) Southwest Coast Joint Council
 - (g) Sewage Treatment
 - (h) Fire Dept
 - (i) Parks and Rec
 - (j) Special Events
 - (k) HR Committee
8. Exemptions
9. Unfinished Business
10. Round Table
11. Notice of Motion
12. Privileged
13. Next Council Meeting Oct, 2025
14. Adjournment

**Town of Stephenville Crossing
PUBLIC COUNCIL MEETING
July 16th, 2025, 6:00 PM
Council Chambers**

The regular meeting of the Stephenville Crossing Town Council was held on July 16th, 2025

Members Present
Mayor Lisa Lucas

Regrets

Deputy Mayor Cynthia Downey

Councillors:
Sharon Bennett
Sean King
Brian Downey
Anna Brake-Blanchard

Brian Joy

Also, Present
Yvonne Young Clerk Manager
Carolyn Brake, Adm Assistant

Mayor Lisa Lucas called the meeting to order 6:10
Land Acknowledgement

Motion 157/25 Bennett/King

Be it resolved that the agenda of July 16th, 2025, be adopted as presented.

In favor	5	Opposed	0	Abstaining	0
Carried					

Motion 158/25 B. Downey/Brake- Blanchard

Be it resolved that the minutes of the regular meeting of June 18, 2025, be adopted as presented.

In favor	5	Opposed	0	Abstaining	0
Carried					

Motion 159/25 Brake-Blanchard/B. Downey

Be it resolved that a donation of \$200.00 be made to Our Garden of Hope.

In favor	5	Opposed	0	Abstaining	0
Carried					

Motion 160/25 Bennett/Brake-Blanchard

Be it resolved that a letter of support for Triple Point Resources for the proposed development at the Fischel's Salt Dome. Be written to Hon. John Hogan MHA's Scott Reid, Steve Crocker, MP Carol Anstey.

In favor	5	Opposed	0	Abstaining	0
Carried					

Motion 161/25 Brake- Blanchard/King

Be it resolved that approval be given to SK Singal Foods Ltd., 9 Main Street to apply for a liquor license.

In favor	5	Opposed	0	Abstaining	0
Carried					

Motion 162/25 B. Downey/King

Be it resolved that a catch basin will be placed on a street in town to prevent flooding.

In favor	5	Opposed	0	Abstaining	0
Carried					

Permits

Motion 163 /25 Joy/B. Downey

Be it resolved that General Permits #9601 - 9616 be adopted as presented.

In favor	5	Opposed	0	Abstaining	0
Carried					

Motion 164 /25 B. Downey/King

Be it resolved that construction permit be approved on Farm Road Black Duck for a garage.

In favor	5	Opposed	0	Abstaining	0
Carried					

Motion 165/25 Bennett/B. Downey

Be it resolved that permission to place a sawmill on Rocky Point be approved in principal.

In favor	5	Opposed	0	Abstaining	0
Carried					

Seal Cove Road Phase 5

Motion 166/25 Brake-Blanchard/ King

Be it resolved that seeing the tender for phase 5 Seal Cove Road came in over budget the scope of work be reduce to the end of Summit Avenue. Council will cover the over run of \$225,000.00 out of general funds to move forward with Phase 5.

In favor	5	Opposed	0	Abstaining	0
Carried					

Finances

Motion 167/25 B. Downey/ Brake-Blanchard

Be it resolved that bills be paid **General \$35,743.03, Fire Dept \$ 854.88, Library \$ 52.56, Parks & Recreation \$ 6,598.35.**

In favor	5	Opposed	0	Abstaining	0
Carried					

Motion 168/25 Bennett/Brake-Blanchard

Be it resolved that a social be held on Sept 19,2025.

In favor	5	Opposed	0	Abstaining	0
Carried					

Motion 169/25 D.M. Downey/Brake-Blanchard

Be it resolved that bulk clean -up will take place in the fall. Oct 6 - 10, 25

In favor	5	Opposed	0	Abstaining	0
Carried					

Motion 170/25 Brake-Blanchard/ King

Be it resolved that any resident with broken water lines be sent a letter to repair their broken water lines.

In favor	5	Opposed	0	Abstaining	0
Carried					

Motion 171/25 Bennett/ Brake-Blanchard

Be it resolved that Ice control material winter season 25-26 350 ton be purchased in the amount of \$101.00 per ton.

In favor	5	Opposed	0	Abstaining	0
Carried					

Motion 172/25 Brake-Blanchard/Bennett

Be it resolved that a lift station for Elizabeth Ave be installed in the amount of \$16,790.00.

In favor	5	Opposed	0	Abstaining	0
Carried					

Motion 173/25 Bennett/Brake- Blanchard

Be it resolved that the 2024 Financial Statement be accepted as presented.

In favor	5	Opposed	0	Abstaining	0
Carried					

Motion 174/25 Brake-Blanchard/ B. Downey

Be it resolved that Mayor Lucas and Clerk/Manager Yvonne Young sign the 2024 Financial Statement.

In favor	5	Opposed	0	Abstaining	0
Carried					

Fire Dept

Motion 175/24 Bennett/ Brake-Blanchard

Be it resolved that the old fire pumper be taken out of commission.

In favor **5** **Opposed** **0** **Abstaining**
Carried

Motion 176/25 Brake-Blanchard Bennett

Be it resolved that council would apply to the GAS Tax secretariat for a revision to the community enhancement project for increased funding for Alexander Drive in the amount of \$180,000.00.

In favor **5** **Opposed** **0** **Abstaining** **0**
Carried

Motion 177/25 Bennett/B. Downey

Be it resolved that the speed bumps will be placed on streets by June 1st every spring.

In favor **5** **Opposed** **0** **Abstaining** **0**
Carried

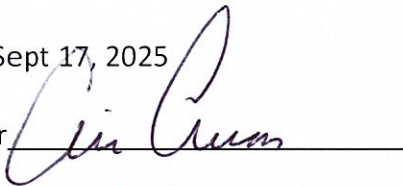
Motion 178/25 Bennett/B. Downey

Be it resolved that that no further business meeting will be adjourned at 7:07.

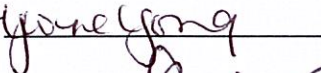
In favor **5** **Opposed** **0** **Abstaining** **0**
Carried

Date Sept 17, 2025

Mayor



Clerk/Manager



Administrative Assistant

